

California Sports Car Club Region of the SCCA

DOUBLE REGIONAL BUTTONWILLOW RACEWAY PARK (25A COUNTER CLOCKWISE) SEPTEMBER 4-5, 2004

SANCTION #S: 04-RS-80-P; 04-RS-81-P

SCHEDULE IS SUBJECT TO CHANGE. TIMES ARE PROVIDED AS A CONVENIENCE FOR COMPETITORS. IT IS THE COMPETITOR'S RESPONSIBILITY TO KNOW WHEN HIS/HER GROUP IS DUE ON TRACK

SATURDAY, SEPTEMBER 4

| GROUP | SESSION | | START |
|-------------------|-----------------|--|-------|
| WORKERS ON COURSE | | | 7:45 |
| GROUP 1 | PRACTICE 15 MIN | | 8:00 |
| GROUP 2 | PRACTICE 15 MIN | | 8:20 |
| GROUP 4 | PRACTICE 15 MIN | | 8:40 |
| GROUP 5 | PRACTICE 15 MIN | | 9:00 |
| GROUP 6&3 | PRACTICE 15 MIN | | 9:20 |
| BREAK | BREAK 10 MIN | | 9:40 |
| GROUP 1 | QUALIFY 20 MIN | | 9:50 |
| GROUP 2 | QUALIFY 20 MIN | | 10:15 |
| GROUP 3 | QUALIFY 30 MIN | | 10:40 |
| GROUP 4 | QUALIFY 20 MIN | | 11:15 |
| GROUP 5 | QUALIFY 20 MIN | | 11:40 |
| GROUP 6 | QUALIFY 20 MIN | | 12:05 |

LUNCH/MANDATORY DRIVERS MTG

| GROUP | SESSION | | START |
|---------|------------------------|--|-------|
| GROUP 1 | RACE 14 LAPS or 30 MIN | | 1:35 |
| GROUP 2 | RACE 16 LAPS or 30 MIN | | 2:10 |
| GROUP 3 | RACE 16 LAPS or 30 MIN | | 2:45 |
| BREAK | 10 MINS | | 3:20 |
| GROUP 4 | RACE 18 LAPS or 30 MIN | | 3:35 |
| GROUP 5 | RACE 15 LAPS or 30 MIN | | 4:10 |
| GROUP 6 | RACE 16 LAPS or 30 MIN | | 4:45 |

POST-RACE SOCIAL FOR DRIVERS, WORKERS, CREW & GUESTS

SUNDAY, SEPTEMBER 5

| GROUP | SESSION | | START |
|-------------------|-----------------|--|-------|
| WORKERS ON COURSE | | | 7:45 |
| GROUP 1 | PRACTICE 15 MIN | | 8:00 |
| GROUP 2 | PRACTICE 15 MIN | | 8:20 |
| GROUP 4 | PRACTICE 15 MIN | | 8:40 |
| GROUP 5 | PRACTICE 15 MIN | | 9:00 |
| GROUP 6&3 | PRACTICE 15 MIN | | 9:20 |
| BREAK | BREAK 10 MIN | | 9:40 |
| GROUP 1 | QUALIFY 20 MIN | | 9:50 |
| GROUP 2 | QUALIFY 20 MIN | | 10:15 |
| GROUP 3 | QUALIFY 30 MIN | | 10:40 |
| GROUP 4 | QUALIFY 20 MIN | | 11:15 |
| GROUP 5 | QUALIFY 20 MIN | | 11:40 |
| GROUP 6 | QUALIFY 20 MIN | | 12:05 |

LUNCH

| GROUP | SESSION | | START |
|---------|------------------------|--|-------|
| GROUP 1 | RACE 14 LAPS or 30 MIN | | 1:35 |
| GROUP 2 | RACE 16 LAPS or 30 MIN | | 2:10 |
| GROUP 3 | RACE 16 LAPS or 30 MIN | | 2:45 |
| BREAK | 10 MINS | | 3:20 |
| GROUP 4 | RACE 18 LAPS or 30 MIN | | 3:35 |
| GROUP 5 | RACE 15 LAPS or 30 MIN | | 4:10 |
| GROUP 6 | RACE 16 LAPS or 30 MIN | | 4:45 |

RUN GROUPS

- Group 1** PRO 7, SRX7
- Group 2** ITS, ITA, ITB, ITC, SSB, SSC, T-1, T-2, SM
- Group 3** PACIFIC F2000 (F2000 Practice with Group 6)
- Group 4** GT-1, GT-2, GT-3, GT-4, GT-5, SP, EP, FP, GP, HP, ITE, PTRK, S7, AS, RS
- Group 5** SRF
- Group 6** FC, FA, FM, ASR, CSR, DSR, S2000, CS2000, FF, FV, F500, CF, SF, FS, FSCCA, SCCASR

REGISTRATION HOURS

| | | |
|----------|----------------|----------|
| FRIDAY | 4PM TO 8PM | AT TRACK |
| SATURDAY | 6:30AM TO 11AM | AT TRACK |
| SUNDAY | 7AM TO 9AM | AT TRACK |

TECH INSPECTION

| | | |
|-----------|-------------|----------|
| FRIDAY | 4PM TO 8PM | AT TRACK |
| SATURDAY* | OPEN 7AM | AT TRACK |
| SUNDAY* | OPEN 7:30AM | AT TRACK |

TECH STICKERS WILL BE GIVEN OUT AT REGISTRATION FRIDAY NIGHT ONLY TO THOSE DRIVERS WITH AN ANNUAL TECH. BRING YOUR LOG BOOK & HELMET TO REGISTRATION. ALL OTHER DRIVERS MUST GO TO THE TECH INSPECTION TRAILER ON SATURDAY MORNING.

***TECH IS CLOSED AT LUNCH**

OFFICIALS

| | |
|-----------------------|----------------|
| CHIEF STEWARD | JOHN SNOW |
| CHAIRMAN, SOM | MARGE BINKS |
| COMMUNICATIONS | STEVE LOWERY |
| COMP COMMITTEE | GERRY SALAZAR |
| EMERGENCY | MIKE LAWLER |
| EQUIPMENT | DON ERICKSON |
| FLAG & COMMUNICATIONS | CECI SMITH |
| LOG | NELDA SNOW |
| PIT CONTROL | CINDI CLARK |
| PRE-GRID/GRID | RENEE ANGEL |
| REGISTRATION | MARGE BINKS |
| SOUND CONTROL | BOB ANDERSON |
| STARTERS | KEN SILVA |
| TECH | DENNIS FISHER |
| TIMING & SCORING | ELLEN KISSLING |
| WORKER SERVICES | LINDA JONES |

**TUNE IN TO FM 89.3 FOR
BROADCASTS FROM RACE CONTROL**

**Friday Testing &
Weekend RV Sites
Contact Buttonwillow Raceway
661.764.5333**

| | | | | | | | | | | |
|---|--------------|---|--------------------|---|--|---|--|---|-----|-----|
| Event Date: SEPTEMBER 4-5, 2004 Double Regional Late Entry Deadline: August 24 | | Sanction #: 04-RS-80-P 04-RS-81-P | | Location: BUTTONWILLOW RACEWAY PARK | | California Sports Car Club Region of the Sports Car Club of America | | 2004 Entry & Medical Form | | |
| <input type="checkbox"/> Saturday Only <input type="checkbox"/> Sunday Only <input type="checkbox"/> Saturday and Sunday | | | | | | | | | | |
| Log Book ID | | Make | Model | Year | Color | Class | | Car Number Choices | | |
| | | | | | | | | 1st | 2nd | 3rd |
| Driver's Name (Please print legibly) | | | | | | Transponder # | | Registrar Use Only | | |
| | | | | | | Daytime Phone | | Group # | | |
| Address | | | | | | Evening | | Car # | | |
| City | | | State | Zip Code | | Fax | | Class | | |
| Membership Number | | | Expiration Date | | License Grade | | | Member/License OK | | |
| | | | | | <input type="checkbox"/> Reg'l <input type="checkbox"/> Nat'l <input type="checkbox"/> Dual <input type="checkbox"/> FIA <input type="checkbox"/> Novice | | | | | |
| Region of Record | | Associate Memberships – what regions? | | If Renting, From Whom? | | | | Tech Card Given? | | |
| Entrant (car owner – if different than driver) | | | | Entrant Member # AND Expiration Date | | | | Waiver Signed? | | |
| Name | | | | | | | | Annual Waiver? | | |
| Address | | | | | | | | Payment Type | | |
| City, State, Zip | | | | | | | | <input type="checkbox"/> Cash <input type="checkbox"/> Check <input type="checkbox"/> Credit Card | | |
| Sponsor(s) | | | | | | | | | | |
| In Emergency, notify? | | | | Phone | | At Track: Yes No | | | | |
| Circle Payment Type, Payable at Registration (If paying with a credit card, bring card to registration.) | | | | | | ADD WORKER DONATION OF | | Total Paid | | |
| Check Visa MasterCard Cash | | | | | | | | \$ _____ | | |
| Card # _____ Expiration Date: _____ | | | | | | \$ _____ | | Registrar Initials | | |
| It is agreed that the entry, if accepted, shall be a contract between the Driver/Entrant & the SCCA/California Sports Car Club Region under which the above car & driver will take part in the competition described, unless prevented by force beyond control of the Driver/Entrant. This event will be conducted under the SCCA 2004 General Competition Rules & California Sports Car Club 2004 Supplementary Regulations and the Entrant & Driver agree to abide by these rules. All participants must sign a release agreement at Registration before entering the track facility. | | | | | | | | | | |
| Driver Signature _____ | | | | | Entrant Signature _____ | | | | | |
| | REGULAR RATE | CASH DISCOUNT RATE | SRF REGULAR RATE * | | SRF CASH DISCOUNT RATE * | | SEND ENTRY TO: | | | |
| Single Regional | \$210 | \$205 | \$220 | | \$215 | | California Sports Car Club | | | |
| Double Regional | \$295 | \$290 | \$315 | | \$310 | | 18202 Cal Club Dr | | | |
| | | | | | | | Buttonwillow, CA 93206 | | | |
| | | | | | | | Phone: 661 764-5945 | | | |
| | | | | | | | Fax: 661 764-5944 | | | |
| | | | | | | | E-Mail: calclubgm@aol.com | | | |

*Compliance fee included

Driver Medical Information – Driver must complete ALL questions

| | | | | | | | |
|--------------------------------------|-------------|----------------|------------------------------------|-------------|----------------------|-----------------|--------------------|
| Driver's Name | | Date of Birth | Blood Type | | Date of Last Tetanus | | Registrar Use Only |
| Driver's Address, City, State & Zip | | | | | | | Group # |
| Drug Allergies or Medical Conditions | | | Illness/Injury from Past 12 months | | | | Car # |
| Current Medications | | | | | | | Class |
| Physician's Name | | | Address | | | Phone | |
| Yes or No: | Contacts | Dentures | Asthmatic | Diabetic | Epileptic | | |
| | Hemophiliac | Heart Problems | Allergies | Organ Donor | | | |
| In Emergency Notify? | | | Phone | | At Track: | Religious Pref. | |
| | | | | | Yes No | | |